

FOREWORD – THE FIRST SOURCE AND CENTER

TOTAL INFINITE REALITY is existential in seven phases and as seven co-ordinate absolutes:

THE FIRST SOURCE AND CENTER

THE SECOND SOURCE AND CENTER

THE THIRD SOURCE AND CENTER

THE ISLE OF PARADISE

THE DEITY ABSOLUTE

THE UNIVERSAL ABSOLUTE

THE UNQUALIFIED ABSOLUTE



- **GOD**, as **THE FIRST SOURCE AND CENTER**, is **first in all things**. There is no exception to this statement. The First Source and Center is infinite as well as eternal and is only limited when He chooses to limit Himself. (0:3.9)
- **GOD — THE UNIVERSAL FATHER** — is **the personality of the First Source and Center**. As such, he maintains personal relations with all coordinate and subordinate sources and centers. He also exercises infinite control over them, though may never have to use this control since these sources and centers work in flawless perfection. (0:3.10)
- **THE FIRST SOURCE AND CENTER** is really first, everywhere: deified or undeified realms, personal or impersonal, actual or potential, finite or infinite. **Everything depends for its existence directly or indirectly on the First Source and Center.** (0:3.11)

The First Source and Center is related to the universe as:

1. **The Physical Universe.** The gravity that holds the material creation together is tied to the under surface of the Isle of Paradise. This is the gravity center for the universe of universes and explains why the person of the Father never moves from this place. The gravity center is on the nether or material side of Paradise. The Father lives on the upper or spiritual side of Paradise. (0.3.13)
2. **The Intellectual Universe.** The mind forces of the universes come together in the Infinite Spirit. But there are also secondary mind centers. The kind of mind that operates in the superuniverses (the cosmic mind) centers in the Seven Master Spirits. The developing mind of the Supreme Being centers in Majeston on Paradise. (Majeston is the Paradise chief of reflectivity.) (0.3.14)
3. **The Spiritual Universe.** All universe spirit forces come together in the person of the Eternal Son. (0.3.15)
4. **Capacity for Action.** The Deity Absolute provides for unlimited room or capacity for all future activities on the part of Deity. (0.3.16)
5. **Infinity Response.** There is no end to the extent to which infinity can respond to Deity action. This unlimited capacity to respond exists in the Unqualified Absolute. (0.3.17)
6. **Unified Action-Response.** The Universal Absolute perfectly balances and co-ordinates the other two Absolutes – Qualified and Unqualified. (0.3.18)
7. **The Personality universe.** All personalities (moral beings) are directly related to the personality of the Universal Father. (0.3.19)

REALITY is not very well understood by human beings. The most of Deity that humans will ever really understand is the Supreme Being. But there is much more beyond the Supreme Being. In trying to explain these things to the human mind, we have to use time and space language. We have to tell the story as if these things happened one after the other. (0.3.20)

- As a human being would look at the way things began, imagine the infinite I AM stretched out. One end relinquished a part of itself and became the Qualified (or voluntarily limited) Absolute. The other end remained infinite and absolute in all ways and was designated the Unqualified Absolute. The tension in the middle that pushes the **Qualified Absolute** in one direction and the **Unqualified Absolute** in another direction yet allows them to work together is designated the **Universal Absolute.** (0:3.21)
- In this same transaction, the I AM separated personality from non-personality, with all personality being divested in the **Eternal Son** and all non-personality (materials) becoming the **Eternal Isle of Paradise**. In this way, the I AM became the Eternal Father of the Original Son and the Eternal Source of Paradise Isle. Also in this same transaction, there appeared the Infinite Spirit and the Central Universe of Havona. By giving rise to the Eternal Son and the Infinite Spirit, the Eternal Father escaped the limitation of being Total Deity, thus allowing for the development of three levels of Deity – Supremacy, Ultimacy and Absoluteness. **But when the Father chooses to act as Total Deity, He acts in association with the Eternal Son and the Infinite Spirit as the Trinity.** (0:3.22)
- **The concept of the I AM, however helpful, is hardly factual,** But you need this concept because you cannot think outside of time or space. You cannot understand something that has no beginning and no ending. To a human being, everything has to have a beginning except to ONE UNCAUSED FIRST CAUSE. So we give you this concept of the I AM so that you can partially understand. But **the fact is there never was a time when the I AM was not the Father of the Son and, with him, of the Spirit.** They are all co-eternal. (0:3.23)
- The theoretical I AM is a concept we use to help humans understand the “infinity of will” of the First Source and Center. But the term Infinite has real meaning. The Infinite denotes the fullness and the absolute unfettered free will of the Universal Father. Sometimes we call this the **Father-Infinite.**(0:3.24)
- **Much of the confusion all orders of beings have in understanding the Father-Infinite is because of their inherent limitation of comprehension. It is probable that only the Eternal Son and the Infinite Spirit can really know the Father as an infinity. All other persons have to accept it based on faith.** (0:3.25)

